

Wedding Announcement Form

Direct questions to News Assistant at 661-267-4206 or e-mail questions to newsassistant@avpress.com

Please read & complete this form. Return form (and photo if applicable) with payment to Antelope Valley Press News Assistant, P.O. Box 4050, Palmdale, CA 93590-4050 or drop off at our Palmdale office, 37404 Sierra Hwy. You may also fax your information to 661-947-4870. Wedding announcements appear every Sunday in the Antelope Valley Press and will also

run for one week on the Antelope Valley Press Web site—www.avpress.com

Deadline: Monday prior to Sunday publication. Date Annous	ncement to be published	<u>:</u>		
Ad Size: Price is based on one time publication in the Antelope Valley Press Check One: \square \$99 (2 col.x 7") \square \$75 (2 col.x 5") \square \$50	(2 col.x 3")			
Payment: All ads must be prepaid. Check desired payment method. Check Enclo	sed VISA MasterCal	OUCOVER AMERICAN EXPRESS		
Credit Card Number:	Credit Card Exp	Credit Card Expiration Date		
Signature (required if using credit card):	Work Pho	Work Phone		
Name:	Home F	Home Phone:		
Address:	State:	Zip Code:		
Required Information:				
Person Submitting:	Telephone N	umbers		
Address:	Daytime: (
City: State: Zip Code:		, 		
Sign here:				
Photographs: The submission of good quality color photograph in the newspaper.	phs will insure the best re	eproduction of your		
Check On: Picture enclosed* E-mailed Picture** No P *Write name & return address on back of picture to have photo returned. Enclo ** You may e-mail your photograph to newsassistant@avpress.com	icture se self addressed stamped envelope.			
Bride:				
Address (not for publication):				
City:Bride's Parents		Zip Code:		
City:		Zip Code:		
City		7ip Codo:		

Bride's employment_____ Groom:_____ Address (not for publication): _____ State:_____ Zip Code:_____ Groom's Parents_____ City: _____ State: ___ Zip Code: ____ City: _____ State: ___ Zip Code: ____ Groom's education, affiliations, year of graduation (high school and college) and military service. Groom's employment_____ Date/Place of ceremony:_____ Clergyman/woman:_____ The Bride was (circle) given in marriage by/escorted by:_____ Describe the wedding dress, gown, veil, and bouquet: Maid or Matron of Honor_____ Bridesmaid Bridesmaid_____ Bridesmaid_____ _Town____ _Town___ Bridesmaid Describe bridesmaids dresses:_____ _Town____ Flower Girl_____ Describe the flower girl: Best Man_____Town___ _Town____ Usher____

_Town___

Usher

Bride's education, affiliations, year of graduation (high school and college) and military service.

	Usher	Town
	Usher	Town
	Ring bearer	_Town
Weddin	g trip:	
When w	ill the couple return?:	
	vill the couple live?:	
f you h	ave more information or would like to write your own announceme	nt, use the space below. Please attach
separate	sheet if necessary.	